



# Oregon Fish and Wildlife Commission Agenda

Meeting:  
November 3, 2006 8:00 a.m.  
Embassy Suites Hotel – Portland Airport  
7900 NE 82<sup>nd</sup> Ave.  
Portland, OR 97220

## DIRECTOR'S REPORT

### Field Reports

*Staff: Craig Ely, Chip Dale, Chris Wheaton, Steve Denney,  
Tony Nigro, Walt Markee*

### Adopt Temporary Rules

*Staff: Virgil Moore, Director*

### AFWA Trapping Award – Larry Cooper

## COMMISSIONER ITEMS

### Expenditure Report

*Staff: Roxie Burns, Interim Deputy Director for Administration  
Action: Approval*

### Exhibit A: COMMISSION MINUTES

Approve October 2006 Commission minutes  
*Action: Approval*

## EXECUTIVE SESSION

Consultation with counsel concerning legal rights and duties under ORS 192.660(2)(h).

### Exhibit B: LAND EXCHANGE AT RIVERSIDE WILDLIFE AREA

*Staff will request Commission approval of conclusion of land exchange to gain title on abandoned railroad corridor bisecting wildlife area.*

*Staff: Chip Dale, High Desert Region Manager  
Nancy Lorensen, Realty Specialist*

*Public Testimony*

*Action: Approval*

### Exhibit C: DEVELOPMENTAL FISHERIES UPDATE

*Staff will present a review of 2006 developmental fisheries and a summary of a legislative concept for 2007.*

*Staff: Jean McCrae, Developmental Fisheries Project Leader  
Public Testimony*

*Action: Briefing*

**Exhibit D: BAY CLAM DIVE FISHERY PERMITS**

*Amend rules for limited entry bay clam permits to allow unrestricted transfers up to two times per year.*

*Staff: Jean McCrae, Developmental Fisheries Project Leader*

*Public Testimony*

*Action: Rulemaking*

**UNSCHEDULED TESTIMONY**

Cheryl Coon, Conservation Program Manager

Audubon Society

**Bird Area Program in Oregon (IBA)**

## **FUTURE PROPOSED COMMISSION MEETINGS & TOPICS**

**December 8, 2006 – The Commission will not be holding a December 2006 meeting. All topics have been reset for the January 2007 or later meetings.**

### **January 12, 2007 – Salem**

- Access and Habitat Emergency Seeding
- Amend Private Hunting Preserve Rules
- Coastal Coho Conservation Plan Briefing
- Fish Passage Priority Enforcement List
- 2007 Pacific Halibut Management Measures
- 2007 Groundfish Fishery Harvest Levels and Management Measures
- Schedule of Damages for Commercial Fish Violations
- R&E Project Approvals
- Crab Pot Hardship Rule Petition
- Wildlife Area Planning Update – Fern Ridge, Jewell Meadows and Wenaha Wildlife Area
- A&H Projects
- Delist the American and Arctic Peregrine Falcons from State List of Threatened and Endangered Species
- Cervid Ranching Rule Petition

### **February 9, 2007 – Seaside**

- Sturgeon and Spring Chinook Regulations
- Crab Pots, Sardines, Razor Clams
- Upland Artwork Selection
- Fish and Wildlife Steward Award Presentation

## PLEASE NOTE

### **AGENDA**

The Commission meeting will begin at 8:00 AM, and proceed chronologically through the agenda. If you wish to receive written materials prepared for any of the agenda items, please contact the Director's Office in Salem at 503.947.6044 to request a packet for those items which interest you or see the agency's website at <http://www.dfw.state.or.us/Comm/schedule.htm>.

A recess will be taken at 12:00 Noon, when the Commission will have lunch and may discuss matters of general interest. The public is welcome to attend, and an announcement will be made of the location of the lunch. At 1:00 PM, members of the public may bring unscheduled items before the Commission. The Commission will take this testimony for approximately 30 minutes. A time period of five (5) minutes will be allowed for each individual. Please notify the Director's Office at 503.947.6044 if you wish to testify.

### **PUBLIC TESTIMONY**

If you wish to give testimony on any item scheduled on this agenda, please sign up on the sheets provided the day of the meeting. You will be called to testify by the Commission Chair. The Commission places great value on information received from the public, and wants to avoid arbitrary limits on the time or attention allocated to each witness. Therefore, persons desiring to testify or otherwise present information to the Commission are encouraged to:

- (1) Provide written summaries of information to the Commission twenty (20) sets);
- (2) Limit testimony to five (5) minutes, recognizing that substance, not length, determines the value of testimony or written information;
- (3) Endorse rather than repeat testimony of other witnesses; and
- (4) Groups or organizations wishing to testify should designate one spokesperson whenever possible.

### **Thank you for taking the time to present your views.**

Materials delivered to the Director's Office sufficiently in advance of the meeting can be copied and distributed to the Commission. If you bring written materials to the hearing, please provide twenty (20) copies. If you have questions regarding this Agenda, please contact the Director's Office, Oregon Department of Fish and Wildlife, 3406 Cherry Avenue, NE, Salem, OR 97303, 503.947.6044.

### **PARKING**

Parking is available to anyone who attends the Commission meeting.

### **REASONABLE ACCOMMODATION OF DISABILITIES**

Reasonable accommodation, such as assistive hearing devices, sign language interpreters, and materials in large print or audiotape, will be provided as needed. In order to ensure availability, please contact the Director's Office at 503.947.6044 at least 72 hours prior to the meeting to make your request. TTY users can reach ODFW by using the Oregon Telecommunications Relay Service. Please dial 711 and ask to be connected to 503-947-6044.